

An Environmental Affair

Volume 20, Issue 3

March 2000

The City of Los Angeles Environmental Affairs Department was established in 1990 to advise the city on environmental issues and provide a centralized source of environmental information. The Environmental Affairs Department seeks to protect and enhance the environmental quality of life for residents, workers and visitors in the city of Los Angeles.



Remember to Vote on Props 12 and 13

Los Angeles residents have two important bonds to consider for the March 7 ballot. Proposition 12, a \$2.1 billion parks/open-space bond and Proposition 13, a \$1.97 billion bond for water projects, have both attracted attention from legislators as well as a multitude of groups.

Governor Gray Davis, the California Chamber of Commerce, California Manufacturing Association, California Taxpayers Association and Nature Conservancy of California all continue to make headlines concerning this issue.

Prop 12 is the "Safe

Neighborhood Parks, Clean Water, Clean Air and Coastal Protection Bond Act of 2000." This act provides funding to protect the land around lakes, rivers and streams and around the coast to improve water quality and ensure drinking water. Funds are also provided to protect forests and plant trees to improve air quality; to preserve open space and farmland threatened by unplanned development; to protect wildlife habitats; and to repair and improve the safety of state and neighborhood parks.

Prop 13 is the "Safe Drinking Water, Clean Water, Watershed Protection and Flood

Protection Bond Act." This act provides funds for a safe drinking water, water quality, flood protection, and water reliability program.

A YES vote means that California could sell bonds for these acts, to be paid off with money appropriated from the State's General Fund, a NO vote means that California could not.

For more information about Props 12 and 13, visit the California Secretary of State's Web site at www.ss.ca.gov and remember to vote on March 7!

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The LA Urban Resources Partnership Annual Grant Program

The Los Angeles Urban Resources Partnership (LAURP) announces the release of the 2000 Request for Proposals grant program. The 2000 Request for Proposal will be due on May 5. The LAURP will once again hold a free grant workshop to assist community groups in preparing the most complete grant proposal

possible. The free workshop is scheduled for Saturday, March 25, from 10am to 12pm, and will be held in the Navy Room at Patriotic Hall, 1816 South Figueroa Street, in downtown Los Angeles. The registration deadline is March 22.

The mission of the LAURP is to protect and enhance

the natural resources of the urban ecosystem of Los Angeles and to make government more effective and responsive to the community through innovative

partnerships. In order to be considered for funding, projects must fit within the



(Continued on page 2)

An Environmental Affair is produced monthly by the EAD to inform residents about environmental issues and activities in Los Angeles. For questions, or to update or cancel your free subscription, call the Environmental Information Center Hotline at (213) 580-1052. TDD (213) 977-7062. You can also reach us by fax: (213) 580-1084, e-mail: info@ead.ci.la.ca.us, or visit our Web site at www.lacity.org/ead. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

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PLEASE POST

Rachel Campbell
Editor

Patricia Villaseñor
Editor

First Annual Los Angeles Hunger Cleanup

The Los Angeles Hunger Cleanup is a one-day fundraiser and community service work-a-thon in which student volunteers raise money while working with programs for the hungry and homeless. Similar to a walk-a-thon, the Clean up mobilizes hundreds of students who gather pledges from family and friends for their volunteer work.

This year, LA area campuses, including Pepperdine University, USC, Occidental College and UCLA, are combining their efforts to create a city-wide day of service on **Saturday April 8th**. Volunteer projects include painting local shelters, planting community gardens, and refurbishing low-income housing units. Money raised will benefit local, national and international hunger and homeless programs.



If you are interested in participating through hourly sponsorship and contributions, or to volunteer, please contact Amy Turk at (310) 456-4143 or Alicia Supernavage at (310) 397-5270, ext. 306. Make a difference!

Did you know?



The Los Angeles Regional Foodbank is located at 1734 E. 41st Street. You can easily donate by calling (323) 234-3030, or visit their Web site at



"We do not inherit the earth from our ancestors, we borrow it from our children."

(Continued from page 1)

guidelines of the federal authorizing legislation that pertains to the LAURP criteria.

Both the USDA Natural Resources Conservation Service (NRCS) and the USDA Forest Service provide funding for LAURP.

The NRCS is the USDA lead conservation agency that advocates for the well being of the nation's land/soil, water, air, plants and animals. The NRCS partners with private landowners and communities to conserve and sustain our natural resources. These

partners help NRCS set conservation goals, work with people on the land and provide technical assistance. Some of the NRCS partners include conservation districts, state and federal agencies, NRCS Earth Team Volunteers, agricultural and environmental groups, as well as professional societies.

The USDA Forest Service funding comes from the Urban and Community Forestry Program. Urban and Community Forestry is broadly defined as the comprehensive management of trees, forests and related natural

resources in populated areas. These areas include the inner city, the developing fringe of cities and towns and communities of various sizes. The Urban and Community Forestry Program provides for the planning, planting, care of trees, shrubs, groundcover and related natural resources as it affects—and is affected by—human activity.

If you have questions about the Urban Resources Partnership, RFP process, or the free grant workshop, please contact Chelsea Cochrane at (213) 580-1055.

California ReLeaf 2000 Capacity-Building Grant Awards

California ReLeaf announced the award of 19 grants totaling \$140,000 to community-based urban forestry groups throughout the state. The grants are funded through the California Department of Forestry and Fire Protection, which has contracted with the Trust for Public Land, a national land conservation organization, to administer the grant program through California ReLeaf, its urban forestry division.



environment,” said Genevieve Cross, director of California ReLeaf. “These grants recipients all share a commitment to protect, maintain and enhance our state’s urban forest.”

For more information about The Trust for Public Land and California ReLeaf, visit the Web site at www.tpl.org.

Funding was awarded for tree-related projects in the categories of Education and Public Awareness, Tree Care and Volunteer Development and Support.

Tree Musketeers of El Segundo, North East Trees, TreePeople and Windsor Square Association of Los Angeles, are four of the local grant recipients. Each of these groups will use their resources to create more livable communities in the Los Angeles area. Tree Musketeers will use grant funds to create a volunteer program partnering adult mentors and youth volunteers in urban forestry activities.

“Urban forestry groups focus their efforts on making citizens and communities more aware of the urban forest and its need for proper maintenance, thus beautifying neighborhoods and improving the

Starting this month:



The grand opening of the new **Los Angeles Oiled Bird Care and Education Center** is on March 23, 2000! The facility will specifically care for marine birds that have been injured in local oil spills and will also provide ongoing educational opportunities for LAUSD students.



Our **Gardens for Kids L.A.** kick-off will be at Tom Bradley Environmental Science and Humanities Charter Magnet Elementary School on Friday, March 3rd. Key speakers include Mayor Richard Riordan and area Councilmember Mark Ridley-Thomas. Representatives from the

Staff Changes in the EAD



In February, the Environmental Affairs Department welcomed Carla Myers as our new clerk typist in the Materials and Waste Resources Division. Carla brings with her previous experience working for the City, in both General Services and LAPD. We are very happy to have her on board and looking forward to working with her.

25+ schools participating in the first year of the program will be gathered to plant the first seeds and seedlings. For more info on Gardens for Kids LA, call the greening hotline at (213) 362-9000, ext. 201, or call the EIC at (800) 439-4666.



Nissan’s “**Retire Your Attire Clothing Drive**,” will begin on Friday, March 3. The drive is to collect old business clothing and donate it to needy persons wishing to enter the workforce. The collection box delivery will continue through March 16. If you are interested in donating, please call (323) 857-9100, ext. 236, or visit the company’s Web site at www.nissan-na.com.

Current Grant Opportunities

EPA Environmental Justice Grant

Description: Provides financial assistance to eligible community groups and federally recognized tribal governments that are working on or plan to carry out projects to address environmental justice issues.

Deadline: March 3, 2000.

Contact: Romel Pasqual with the Env. Justice Team at (415) 744-1565, or e-mail psaqual.romel@epa.gov.

EPA Superfund Redevelopment Pilot Program Grant

Description: To demonstrate how local government involvement can support the return of Superfund sites to productive use by evaluating likely future land use and involving stake-holders in decisions.

Deadline: March 10, 2000.

Contact: Jim Hanson with the Brownfields Team at (415) 744-2237, or e-mail hanson.jim@epa.gov.

Hazardous Substances Research Centers Grant

Description: The EPA Office of Research and Development invites applications to establish centers that address hazardous substance research and training, technology transfer and technical assistance.

Deadline: March 14, 2000.

Contact: Visit the Web site at <http://es.epa.gov/ncercq/rfa/hsrsc.html>

2000 Pollution Prevention (P2) Incentives for States Grants

Description: To build and support state P2 capabilities and to test, at the state level, innovative P2 approaches and methodologies.

Deadline: March 15, 2000.

Contact: Visit the Web site at <http://www.westp2net.org/News/PPIS/PPIS2000.htm>, call Leif Magnuson at (415) 744-2153, or e-mail magnuson.leif@epa.gov.

Commission for Environmental Cooperation (CEC) Grants

Description: The North American Fund for Environmental Cooperation (NAFEC) will pilot an effort to link community-based projects more directly with the CEC program. The focus in 2000 will be on the following two categories: 1) Linking biodiversity conservation with trade in green goods and services, or 2) Pollutants and Health-improving public access to information, decision-making and environmental justice.

Deadline: Proposals may be submitted until March 31, 2000.

Contact: Call for proposals information is available on the Web site at <http://www.cec.org/english/nafec>.

National Park Service RFP for Park

Rehabilitation

Description: \$2 million in grants available to rehabilitate existing neighborhood recreation areas and facilities. Grants require cost sharing and can be used to remodel, rebuild, or develop existing outdoor or indoor recreation areas and facilities. The program could be a way to incorporate renewable technologies or to enhance the energy efficiency of existing urban recreation facilities.

Deadline: March 31, 2000.

Contact: For more details about the program, contact Tom Ross of the National Park Service at (202) 565-1200, or visit the program Web site at www.ncrc.nps.gov/uparr.

EPA Persistent, Bioaccumulative and Toxic Chemicals (PBT) Challenge

EPA Water Quality & Assessment Planning Grant

Description: Established by the federal Clean Water Act, funds support water quality assessment and planning projects, which lead to implementable actions that promote healthy aquatic ecosystems.

Deadline: In Calif., usually spring.

Contact: Call Cheryl McGovern with the Water Division at (415) 744-2013, or e-mail mcgovern.cheryl@epa.gov.

Grant Program

Description: This program focuses on the development and implementation of high quality pollution prevention pilot projects aimed at reducing the generation or release of PBTs. Projects should emphasize source reduction – that is, any practice that reduces or eliminates the priority pollutant at the source, prior to recycling treatment, or disposal.

Deadline: March 31 for pre-proposals.

Contact: John Katz at (415) 744-2150, or e-mail katz.john@epa.gov.

Fund for a New Los Angeles

Description: This fund provides grants to groups that are actively organizing for racial equality, economic justice and community development. Grants are targeted to organizations that have established a solid constituency, grown in their level of impact and influence, and are ready to expand their organizational capacity.

Deadline: April 1, 2000.

Contact: For guidelines and applications, please call Marlon Morales at (310) 453-3611, ext. 113. Grant guidelines are also available on Liberty Hill's Web site at www.libertyhill.org.

Continuous Grants Continuous Grants Continuous Grants

California Community Foundation



Contact: Sr. Program Secretary at (213) 413-4130, or visit the Web site at www.calfund.org.

Purpose: Support for the rehabilitation, maintenance and beautification of parks and recreation areas.

California State Coastal Conservancy

Contact: (510) 286-4169.

Purpose: Proposition 204 funding specifically allocated for LA River Projects that focus on habitat restoration, construction of public access facilities and others. Projects must show linkage to the coast.

Clean Water State Revolving Fund

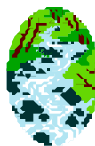
Contact: EPA Water Division at (415) 744-1948.

Purpose: Loan program established by the Clean Water Act to local agencies for water quality improvement projects.

Economic Development Administration Grants

Contact: <http://www.doc.gov/eda>.

Purpose: The U.S. Department of Commerce Economic Development Administration will give priority consideration to projects that help communities achieve and sustain economic growth.



Energy Research Grants

Contact: U.S. Department of Energy at (800) 683-0751.

Purpose: The Office of Energy Efficiency and Renewable Energy is seeking applicants for up to \$6 million in grants to research renewable energy programs.

Safe Drinking Water State Revolving Fund

Contact: EPA Drinking Water Office at (415) 744-1852.

Purpose: To provide loans to ensure that drinking water remains safe and affordable.



March Calendar of Events

Ongoing Events

Forestry Training with TreePeople. Saturdays. Call (818) 623-4844 for more information.

Cool Schools Projects with TreePeople. Generally on weekdays from 8am-1pm. Call Rachel Dawson at (818) 623-4843.

Sea Rangers Explore the shore at Cabrillo Beach Coastal Park with a Sea Ranger. Identify wildlife and learn about wetlands. For more info call (310) 548-7562. Sponsored by Royal Caribbean Ocean Fund



Habitat Restoration Days. Help restore wildflowers, trees and shrubs that were once here 200 years ago at the Madrona Marsh Preserve. Everyone is invited to help in planting, weeding and collecting and growing seeds in this rewarding work project. **Every second Saturday of the month.** Also, morning maintenance is done from 9am-noon **every Tuesday and Wednesday.** Sponsored by Friends of Madrona Marsh. For more information, call (310) 32-MARSH.



Satwiwa Sundays from 10am to 5pm at Rancho Sierra Vista/Satwiwa. Meet guest hosts, watch demonstrations and share the experiences of the Native American LA Community. Call (805) 370-2301 for more info.

Hyperion Treatment Plant Tours Free public tours are available each Tuesday, Wednesday and Thursday at 9 a.m. Contact Felice Kidd at (310) 648-5363 for info or to schedule a tour.

The Los Angeles Countywide Yard

Waste Program. The County of Los Angeles will be holding its "Smart Gardening" workshops throughout the County during the spring. Topics covered are backyard and worm composting, grass recycling, and water-wise gardening. Most workshops will be held from 10am - 12pm, every Saturday in March. For more info call 1-888-CLEAN-LA or visit the Web site at www.smartgardening.com.

Japanese Garden Tours Docent-led tours of the Japanese Gardens at the D.C. Tillman Water Reclamation Plant in Van Nuys are offered during the day on Monday through Thursday and Saturday. Reservations are required. For more information call (818) 756-8166.



SAVE THE DATE!

The 30th Anniversary of Earth Day: Saturday, April 22!



Saturday, March 4
Los Angeles River Center Grand Opening! Hosted

by Santa Monica Mountains Conservancy, located at 570 West Avenue 26. For more info call Kathleen Bullard at (323) 221-9939, ext.101.

Arbor Day Celebration. Come join the fun: tree-planting ceremony, equipment exhibitions, educational booths, live entertainment and fun and games for children. All welcome (free admission). 12-4pm, Griffith Park Recreation Center 3401 Riverside Drive. Sponsored by the Department of Public Works, Department of Recreation and Parks, and the Department of Water and Power.



The EAD Web site, located at www.lacity.org/EAD, contains updated information on this month's events. To ensure your event is included in our monthly newsletter, submit information to the editor by the 10th of each month prior to publication. After the 10th, events can be entered into our Web site calendar only. The EAD reserves the right to edit all submittals and does not necessarily endorse the events listed. All events are subject to change, so call listed event contacts to verify information.

Trail Work. Volunteers help build, maintain trails in Santa Monica Mtns. Tools and instruction provided. Call for meeting time and place, reservations required. 8am-1pm. (310) 559-3126 Sponsored by the Sierra Club.

Adopt-a-Trail Maintenance Program. Help maintain trails throughout the Santa Monica Mountains. No experience necessary. Call (818) 222-4531 for more information or to receive a current schedule in the mail. 8am-2pm. Sponsored by Santa Monica Mountains Trails Council.

Introduction to Mountain Bike Skills. Malibu Creek State Park, backcountry preparedness and shared use etiquette, simple maintenance tips, instruction of riding fundamentals (braking, cadence, gear shifting, proper riding position for climbing and descending). Helmet required. Rain cancels. 9am-1pm, Concerned Off-Road Bicyclists Assn. For more info call (818) 773-3555.

Sunday, March 5

Bird Walk. Topanga State Park; buffs and beginners will enjoy discovering the ways of the birds. Bring water and snack. 8am-11am, Sierra Club, for more info call (213) 387-4287.

Winter Adventure. Topanga State Park, walk, feel, smell, and identify the plant communities on a docent-led nature walk. 1pm-3pm, Topanga Canyon Docents. For more info call (310) 535-9400.

Saturday, March 11

Trail Work. Volunteers needed (8-80 yr, male/female) to help build, maintain trails in Santa Monica Mtns. Tools and instructions provided. Bring gloves, water, and lunch. Sponsored by the Sierra Club. 8am-1pm, reservations required; call (310) 559-3126.

Adopt-a-Trail Maintenance Program. Help maintain trails throughout the Santa Monica Mountains. No experience necessary. Call for more information or to receive a current schedule in the mail. 8am-2pm. (818) 222-4531. Sponsored by Santa Monica Mountains Trails Council.

Splash & Spray. First, theme activities at the Malibu Lagoon picnic area, followed by a one-mile hike to the top of Malibu Bluff, then a whale interpretive program (at 2:45pm) precedes our return hike. 1:30-4:30pm, sponsored by California State Parks. For more info call (818) 880-0350.

Sunset Wildlife Adventure. Malibu Creek State Park. Learn to identify the many bird species of southern California on this easy-paced walk. Bring binoculars. Meet at lower parking lot. 8am-11am. Sponsored by Malibu Creek Docents and California State Parks.



animals are most active at this time of day. The adventure is in not knowing what you might see. Bring hot cocoa to enjoy around a cozy hand-warming fire. 5pm-7:30pm, sponsored by California State Parks. For more info call (818) 880-0350.

Friday, March 17

River Walk. Visit the South East Cities and the confluence with the Rio Hondo in South Gate, explore this often overlooked stretch of the LA River, where the Trust for Public Land is working with the community to create new riverfront park space. Meet at Fostoria Street and River Road in Cudahy. 4:30pm, for more info call (323) 223-0585.

**Saturday, March 18**

Trail Work. Volunteers needed (8-80 yr, male/female) to help build, maintain trails in Santa Monica Mtns. Tools and instructions provided. Bring gloves, water, and lunch. Sponsored by the Sierra Club. 8am-1pm, reservations required; call (310) 559-3126.

Adopt-a-Trail Maintenance Program. Help maintain trails throughout the Santa Monica Mountains. No experience necessary. Call (818) 222-4531 for more information or to receive a current schedule in the mail. 8am-2pm. Sponsored by Santa Monica Mtns. Trails Council.

Birdwatching for Beginners. Malibu Creek State Park. Learn to identify the many bird species of southern California on this easy-paced walk. Bring binoculars. Meet at lower parking lot. 8am-11am. Sponsored by Malibu Creek Docents and California State Parks.

For more info call (818) 889-6238 or (818) 880-0350.

Sunday, March 19

Nature Walk and Cultural History of Site. Peter Strauss Ranch; learn about the history of this ranch on a pleasant walk for adults and children among oaks, ferns and mosses. Bring water and a snack. Meet at the ranch house. 10am-12pm, sponsored by Topanga Canyon Docents. For more info call (310) 535-9400.

A Family Affair. Sooky Goldman Nature Center, participate with your children in individual and group activities and games that foster a deeper understanding and appreciation of nature and one another. Rain cancels. 10am-12pm, sponsored by William O. Douglas Outdoor Classroom. For more info call (818) 708-2102.

Tuesday, March 21

Native American Interest Group: Che-roo-ko. Sooky Goldman Nature Ctr, join with others who share your interest in Native Americans for outings, talks and activities. Refreshments served. 7pm-9pm, sponsored by William O. Douglas Outdoor Classroom. RSVP by calling (818) 708-2102.

Saturday, March 25

Morning Bird Walk. Goldman Nature Center, discover which birds lurk by the lake. Bring binoculars and good walking shoes. No dogs. Please meet at big parking lot below nature center. 8am-10:30am, sponsored by William O. Douglas Outdoor Classroom. For more info call (310) 858-3090.

Oak Restoration Day. Malibu Creek State Park, give some TLC and water to 100s of baby oaks. 8am-





11am,
sponsored by
Mountain
Restoration
Trust. RSVP
by calling
(818) 346-

9675.

Trail Work. Volunteers (8-80 yr, male/female) help build, maintain trails in Santa Monica Mtns. Tools and instructions provided. Bring gloves, water, and lunch. Call for meeting time and place. 8am-1pm, sponsored by the Sierra Club. RSVP by calling (310) 559-3126.

Adopt-a-Trail Maintenance Program. Help maintain trails throughout the Santa Monica Mountains. No experience necessary. Call for more information or to receive a current schedule in the mail 8am-2pm, sponsored by Santa Monica Mountains Trails Council. (818) 222-4531.

Sunday, March 26

By Starlight At Humaliwo. Malibu Lagoon State Beach, a fireside gathering to honor and recall Native American residents of the Malibu (Humaliwo) Coast through story and fact. Bring drink, marshmallows, sticks provided. 6pm-7:30pm, sponsored by California State Parks. For more info call (818) 880-0350.



KIDS' Guide to Electrical Safety

We encourage you to share this with your family, friends or neighbors. This information may save a life. We are helped in many ways by electricity. It gives us light, television, toast and many more things that we use around the house. But electricity can hurt us if it is not used in a safe way.

Broken Electric Wires are Dangerous

Don't touch or go near any broken electric wires hanging down on the sidewalk or street. The wires can have electricity running through them. Tell everyone to keep away. Tell an older person about the broken wire. Tell the person to telephone emergency **911** to get help right away.

Kite Flying

Flying a kite is fun. But fly it away from electric wires. Only fly your kite in dry weather. Use string without metal in it. Wet string and metal in kites can carry electricity from wires and lightning. You can get hurt. If your kite gets caught in wires, don't try to get it down. Tell an adult to call the Department of Water and Power to take it down. The telephone number is **1-800-342-5397**.

Don't Climb into an Electric Station

Places that have lots of wires and electric equipment are very dangerous. They have walls around them with signs that say "DANGER-HIGH VOLTAGE." This means the electricity inside can hurt or kill you. So don't try to get in. If a ball goes over the wall, tell an adult to call the Department of Water and Power.



Someone will come and get the ball for you. The telephone number is **1-800-342-5397**.

Bare Wires Can Cause Shocks & Fires

The electric cords at home are covered to keep you from getting hurt. Sometimes the cord is broken and you can see the wires inside. This can cause a fire or give you a shock. Tell an adult about the danger. Tell them to fix the cord.

Water and Electricity don't Mix

Water can carry electricity. People have been shocked in bathtubs. This happens when something plugged into the wall falls into the water. Tell adults to never leave radios, hair dryers, or electric shavers plugged in around bathtubs or sinks. Standing in bare feet on wet floors and using a shaver or hair dryer is also dangerous.

Electric Trouble Number: 1-800-342-5397

Courtesy of the Department of Water and Power

The City of Los Angeles
Environmental Affairs Department
201 No. Figueroa St., Suite 200
Los Angeles, CA 90012
Mail Stop 177

Presorted
First Class Mail
U.S. Postage Paid
Los Angeles, CA 90012
Permit # 12932



Hotline Connection

The Environmental Information Center (EIC) serves as a referral source to the community. Our hotline connection offers a list of the most frequently requested numbers. If the number you need is not listed, please contact the EIC at **(213) 580-1052**, or toll-free in Los Angeles only at **(800) 439-4666**. You can also visit our Web site at www.cityofla.org/ead and click on the Environmental Information Center Link.



AIR QUALITY

Calidad del aire
South Coast Air Quality
Control Management District
(800) 288-7664

ASBESTOS – *Asbestos*
Environmental Hygiene
(213) 738-4078

BEE INFESTATIONS
Infestaciones de abejas
Vector Control
(800) 233-9279



BULKY ITEM PICK-UP
Recogida de artículos grandes
L.A. City Bureau of Sanitation
(800) 773-2489

HAZARDOUS WASTE DISPOSAL
Desembolso de materiales peligrosos
L.A. County Dept. of Public Works
(888) 253-2652
L.A. City Bureau of Sanitation
(800) 988-6942
HTM Hotline
(213) 580-1023

ILLEGAL DUMPING INTO



STORM DRAINS

*Depositos ilegales en los drenajes de
desagües*
Stormwater Management
(800) 974-9794

LEAD POISONING – *Veneno del plomo*
National Lead Information Center
(800) 424-5323

LEAF BLOWERS – *Sopladores de hojas*
Leaf Blower Complaint Line
(800) 996-2489

MOSQUITOES
Infestaciones de mosquitos
LA West Mosquito Abatement
(310) 915-7370

RECYCLING – *Reciclaje*
City of LA Public Works Dept.
(800) 773-2489

SMOKING VIOLATIONS
Infracciones de fumar
Office of the City Attorney
(888) 333-0730

