# An Environmental Affair

Volume 16, Issue 11 November 2005

The City of Los Angeles **Environmental Affairs** Department was established in 1990 to advise the city on environmental issues and provide a centralized source of environmental information. The **Environmental Affairs** Department seeks to protect and enhance the environmental quality of life for residents, workers and visitors in the City of Los Angeles.

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### **WRPPN Annual P2 Conference**

Near North Lake Tahoe, the Western Regional Pollution Prevention Network (WRPPN) recently held its annual pollution prevention (P2) conference. WRPPN is a strategic alliance involving local, state, federal and tribal pollution prevention (P2) programs throughout EPA Region 9 (which includes the states of California, Nevada, Arizona, Hawaii, the Tribal Lands

and the Trust Territories of Guam and American Samoa). The serene and rustic location provided an inspirational reminder to P2 professionals who attended the conference on what they are trying to protect—our natural resources.



Since the passing of the Pollution Prevention Act of 1990, P2 has been the national approach to environmental protection. Source reduction (or other practices which reduce or eliminate the creation of pollutants through increased efficiency in the use of raw materials, energy, water or other resources) is the preferred method of preventing pollution, followed by recycling, treatment, and, as a last resort, disposal. The usage of P2 benefits include economic advantages through savings in material and supply costs, reduction or elimination of waste disposal fees and treatment costs, improved compliance with regulations, improved employee safety and morale, and a cleaner environment.

This year's conference provided P2 professionals the latest information on upcoming local, state, and federal environmental P2 initiatives as well as a way to network with the environmental leaders and innovators of today. Guest speakers included Glen Robinson, Acting Director of the California Department of Toxic Substances Control, Tom Porta, Deputy Administrator of the Nevada Division of Environmental Protection, and Wayne Nastri, Administrator of EPA Region 9.

"Green products" or "environmentally preferred products" were on display, including 100% biodegradable and compostable food containers such as clear beverage cups made from corn starch and reusable cups, plates and bowls made out of sugarcane fiber or a combination of bamboo, tapioca and water. The products will decompose within 28 days under the proper composting conditions. Another manufacturer displayed bio-based lubricants aimed at replacing every petrochemical-based lubricant currently used in vehicles today. For more information on the Western Regional Pollution Prevention Network (WRPPN) and the conference, visit www. wrppn.org.

An Environmental Affair is produced monthly by the EAD to inform residents about environmental issues and activities in Los Angeles. For questions, or to update or cancel your free subscription, call the Environmental Information Center Hotline at (213) 978-0888, send an e-mail to: eadinfo@mailbox.lacity.orq, or visit our website at http://www.lacity.org/ead. TDD (213) 978-0899. You can also reach us by fax at (213) 978-0893. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

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PLEASE POST

### **Carpool to School with Metro School Pool**

Are parents at your school dealing with too much stress trying to get their kids to school on time? Is traffic around your campus getting out of control in the mornings, causing traffic and safety issues? Metro has created a solution to alleviate your school's traffic congestion problem and reduce parental stress.

At no additional cost to your school or parents, Metro School Pool matches parents who are interested in carpooling with other parents who have kids attending the same school.

It's simple and easy to get started. Once your school is enrolled in Metro School Pool, interested parents can find carpool partners. All they need to do is sign up and they will receive a list of phone numbers of other parents who are interested. Parents then call one another and determine if they want to start a carpool by discussing the students' schedules, driving responsibilities, etc. This program is designed to provide parents with the resources they need to make life just a little bit easier. It is completely voluntary and there are no obligations.

As a bonus, schools that join now are eligible to earn valuable rewards. To enroll your school in Metro School Pool, call Metro Commute Services at (213) 922-2811.

# Proposed Exposition Light Rail Transit Project Community Open Houses

The Exposition Light Rail Transit Project, which would operate from downtown Los Angeles to Ven-

ice/Robertson Boulevards in Culver City, will use local funding instead of federal New Starts funding, thereby keeping the project on an accelerated schedule for a June 2010 completion. The Exposition Light Rail Line will be approximately nine miles in length and will share common track and two stations (7th St. /Metro Center and Pico/Chick Hearn) with the Metro Blue Line as it leaves downtown Los Angeles. Just south

of downtown the line will proceed west on the Metro-owned right-of-way on Exposition Boulevard, which parallels the heavily congested I-10 Freeway, with a terminus at Venice/Robertson. Approximately eight new stations will be constructed between downtown Los Angeles and Culver City. A future second phase would extend the Exposition line to the City of Santa Monica.

Community Open Houses about the proposed Exposition Light Rail will take place at the following locations:

Wednesday, Nov. 2, 2005 (5-8 p.m.) Veterans Memorial Auditorium 4117 Overland Ave. Culver City Thursday, Nov. 3, 2005 (5-8 p.m.) West Los Angeles Church 3045 Crenshaw Blvd. Los Angeles

Wednesday, Nov. 9, 2005 (5-8 p.m.) Exposition Park (Muses Room in the Wallis Annenberg Building) 700 State Drive Los Angeles

### **Prop O Project Workshops**

The City of Los Angeles Proposition O Citizens Oversight Advisory Committee and the Department of Public Works are encouraging nonprofit and community organizations to submit their ideas for projects that improve water quality. If the project is approved by the City of Los Angeles, the Department of Public Works will design and build it with Prop O funds approved by voters last year.

Project workshops will be held throughout the metropolitan area in November, the first of which is on Wednesday, the 9th, from 7-9 p.m., at the Rancho Park/Palms Library. For more information on project workshops, the RFP, and to download an application and guidelines, visit the City of Los Angeles Stormwater Program RFP website at www.lacity.org/SAN/wpd/WPD/general/measure\_o/about.htm or call the Watershed Protection Division at (323) 342-1501. Applications are due by 2 pm on December 16, 2005.

### **Backbone Trail Celebration November 5th**

Interested in hiking the Backbone Trail? Join the National Park Service (NPS) for this informal event featuring the latest Backbone Trail information and handouts from NPS, Sierra Club, Santa Monica Mountains Trails Council and other groups associated with the Backbone Trail.

Meet and mix with others who have hiked the trail, potential trail hikers and those who are just interested in the challenge. Bring your lunch for a noon picnic afterwards at the site. The event takes place at Peter Strauss Ranch, located in Agoura Hills on November 5, 2005, at 10 am.

For directions to Peter Strauss Ranch, call (805) 370-2301, or visit http://www.nps.gov/samo/pphtml/maps.html. Meet in the patio area beside the ranch house.

# Community to Business Pollution Prevention Funding Program (CBP2) Request for Proposals are Available

The Environmental Affairs Department (EAD) also is announcing the release of a Request for Proposals (RFP) from local, non-profit community organizations and educational institutions in response to the new Community to Business Pollution Prevention Funding Program (CBP2). Awards will range from \$5,000 to \$15,000. The CBP2 Funding Program is being initiated this year to support community-based projects that raise local businesses awareness, understanding, and implementation of pollution prevention policies and practices. Any non-profit community/environmental organization or educational institution within the City of Los Angeles can apply.

The CBP2 Program will fund proposals aimed at businesses within the City of Los Angeles and can include such projects as training workshops, roundtables, survey maps, pollutant profiles, videos, brochures, and collection programs. The CBP2 Program is designed to encourage the development of unique pollution prevention partnerships among many diverse groups and will give funding priority to collaborative efforts that best address pollution prevention and reduction of hazardous and toxic materials at local businesses.

The CBP2 Program is particularly interested in projects that promote pollution prevention on a community-wide basis through team-based policy and planning. **The deadline for proposals is December 1, 2005**. For more information, contact Karin Christie at (213) 978-0875 or George Payba at (213) 978-0884, and visit www.lacity.org/ead for more details.

# \$\$\$ FUNDING OPPORTUNITIES \$\$\$

Visit http://www.lacity.org/ead for more grant opportunities.

North American Wetlands Conservation Act (NAWCA) Small Grants sponsored by the U.S. Fish and Wildlife Service NAWCA and matching funds may only be used for wetlands acquisition, establishment, enhancement, and/or restoration; they may not be used for signage, displays or



other educational materials, programs, or equipment, even though the goal of the project may ultimately be to support wetland conservation education curricula. Projects oriented toward education are not ordinarily eligible for NAWCA funding because education is not a primary purpose of the

Act. The objective of these grants is to promote long-term wetlands conservation activities by encouraging participation by new grantees and partners who otherwise may not be able to compete in the Standard Grants program. anticipated magnitude of wetlands and wildlife resources benefits that will result from project execution are important factors to be considered in proposal evaluation, as may be reflected in whether or not the Small Grants project is part of another or broader initiative. For 2006, with the approval of the Migratory Bird Conservation Commission, \$2 million for Small Grants has been established as the funding goal for high quality proposals. To be considered for funding in 2006, proposals must have a grant request no greater than \$50,000. For more information, contact the U.S. Fish and Wildlife Service at (703) 358-1784, or visit the grant's webpage at www.fws.gov/ birdhabitat/NAWCA/USsmallgrants.html. The due date for applications is **December 3, 2005**.

**Shell Science Teaching Award** The Shell Oil Company annually recognizes one K-12 science teacher from a public or private school. The award is given to a teacher who has had a positive impact on his or her students, school and community, through outstanding science teaching. The winner is awarded \$10,000 and an allexpenses-paid trip to the National Science Teachers Association national convention. For more information visit

http://email.e-mailnetworks.com/ct/ct.php?t=1042230&c=577459434&m=m&type=3.

The deadline for applications is **Tuesday**, **November 15**, **2005**.

Arbor Day Poster Contest A free curriculum kit explaining how to conduct the annual Arbor Day poster contest is now available. This contest activity is open to all California fifth



grade children assisted by their teachers, parents, or youth or club leaders. The kit contains suggestions for activities and projects that will increase student awareness and appreciation of the importance of trees and conservation of forests. The contest theme for 2006 is "Trees are Terrific...in All Shapes and Sizes." These activities are correlated to California's science standards! To request a kit, contact Kay Antunez, contest coordinator, California Department of Forestry and Fire Protection at (916) 653-7958 or Kay. Antunez@fire.ca.gov. To find out more about Arbor Day, log on to The National Arbor Day Foundation website at http://www.arborday.org/. The deadline for applications is Wednesday, March 1, 2006.

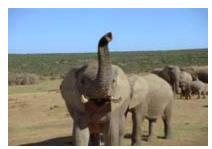
Young Naturalist Awards The American Museum of Natural History presents a researchbased essay contest for students to promote participation and communication in science. The Young Naturalist Awards program invites students to plan and conduct their own scientific expedition that will provide questions, data, observations and conclusions on a topic in the field of biology, Earth science or astronomy. You do not have to travel far from home. You can take your expedition to a park, a lake, stream, beach, backyard or through the lens of a telescope as you look at the planets and stars. For more information. visit http://www.amnh.org/ youngnaturalistawards, email yna@amnh.org or call (212) 496-3498. Grade: 7-12. Application deadline is Friday, January 6, 2006.

Target All-Around Scholarship Program High school seniors and college students age 24 and younger are eligible. The Target All-Around Scholarship Program is unique, as it recognizes volunteer work as well as academic achievement. Target is proud to be able to thank and reward any student who makes the grade at such a high level in the community. For more information, visit http://target.com/target\_group/community\_giving/scholarships.jhtml.

# NOVEMBER CALENDAR OF EVENTS

### **EACH MONTH:**

(EAD recommends contacting event sponsor prior to event)



**IMAX Theater Presents Wild** Safari 3D: A South African Adventure Join the search for the "Big Five" animals of the African grasslands—the elephant, the Cape buffalo, the rhino, the leopard and the lion. Once considered the dangerous animals in Africa, among the most they are spectacular and exciting animals on the planet. Wild Safari 3D puts you in the passenger seat of a South African Safari vehicle using the most advanced liveaction 3D cinematography available todav. South African zoologist Liesl Eichenberger is your guide, presenting important information about each animal and their habitats. The drama unfolds as if you are actually there in the jeep — unaware of what you will find over the next hill or around the next turn. Charging elephants, hungry lions, elusive leopards are all part of the adventure as you experience the plight creatures and their resurgence from the brink of extinction. Call the IMAX Theater at (213) 744-7400 for show times, or visit h t t p : / / w w w . californiasciencecenter.org/ Imax/Features/Features.php. The IMAX Theater is located in

The IMAX Theater is located in Exposition Park at 700 State Drive in Los Angeles.



California Science Center Special Small Exhibit "Stem Cells and You" is featured at Science Center from through January 2, 2006. The exhibit addresses questions of "What is a stem cell?", "Stem Cells in Medicine" and "Why study stem cells?". Free with admission. For more information, visit the California Science Center's website at www.californiasciencecenter.org or call (323) SCIENCE. California Science Center is located in Exposition Park, at 700 State Drive in Los Angeles.

Children's Nature Institute (CNI) Family Walks CNI docents will lead families with babies, toddlers and children up



to eightyears old on
e x c it i n g
educational
o u t d o o r
adventures.
Walks are
two hours

with many fun and educational activities. Children will search for animal homes and hideaways, listen for animal activity, mimic the sounds of nature, sing songs, smell and touch plants, learn how to treat plants and animals respectfully, learn about colors, shapes and sizes in nature and more. Family Nature Walks are scheduled on weekdays and weekends at over 40 kid-safe sites in Los Angeles and Ventura Counties year-round. Many sites stroller accessible.

The EAD website, located at <a href="https://www.lacity.org/EAD">www.lacity.org/EAD</a>, contains updated information on this month's events. To ensure your event is included in our monthly newsletter, submit information to the editor by the 10th of each month prior to publication. After the 10th, events can be entered into our website calendar only. The EAD reserves the right to edit all submittals and does.

The EAD reserves the right to edit all submittals and does not necessarily endorse the events listed. All events are subject to change, so call listed event contacts to verify information.

Reservations are required. Suggested donation is \$7 per family with discounts for members. For more information on walk schedules and locations, contact CNI at (310) 860-9484, or visit their website at www.childrensnatureinstitute.org.



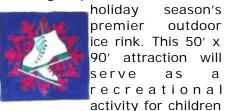
### Down-by-the-River Walks

Friends of the Los Angeles River and the Sierra Club are sponsoring monthly walks along the banks of the LA River. Join them at 4:30 pm on the third Sunday of each month for an informal, leisurely, hour-long walk. The walk is canceled if it rains. For more information, visit the FoLAR website, www.folar.org, or call FOLAR at (323) 223-0585.

# THIS MONTH: (continued)

### **All Month Long**

**Square** Downtown Los Angeles' Pershing Square will host this



Skating and adults to enjoy. runs from **November** through January 16, 2006, Mondays through Thursdays, noon to 9 pm, and Fridays through Sundays, 10 am to 10 pm. The holiday fun takes place at Pershing Square, 532 S. Olive Street, Downtown Los Angeles, \$9 per hour. For more information, contact the City of Angeles Department of Recreation and Parks. (888) LA PARKS (527-2757), or visit www.laparks.org.

**Reindeer Romp** Santa's Reindeer fly into the L.A. Zoo for Thanksgiving and stay until after



the New Year. Kids of all ages can get up close to these beautiful creatures, talk to zookeepers, and

make their own antlers and holiday crafts. Santa and friends will be available for souvenir photos and guests can ride the L.A. Zoo Choo Choo train. The Reindeer Romp takes place from November 24 to January 1, 2006, from 10 am to 4 pm. The Los Angeles Zoo is located at 5333 Zoo Drive in Los Angeles. Free with paid admission: \$9 Adults, \$4 Children (2-12). For

more information, call (323) 644-4200.

Weekend Tidepool Walks at Cabrillo Marine Aquarium (CMA) CMA Education staff will



conduct tours of the Point Fermin Marine Life Refuge during weekend low tides. Attend an informative slide show in the John M. Olguin

Auditorium, then come along on a naturalist-led ramble on the rocks. Life ranging from simple sea anemones to mussels, sea stars, crabs and tidepool fishes are revealed. Outdoor clothing and sneakers advised. Fee: \$1. Reservations required for groups. Contact the Aguarium for more information at (310) 548-7562. or visit cabrilloaq.org. The Aquarium is located at 3720 Stephen White Drive in San Pedro.

### Tues, Nov 8

### Election Day Go out and Vote!



Sun, NOV 13

2nd Sunday Science at Madrona Marsh Tongva Indians once lived from Topanga



Canyon through Aliso Creek in Laguna Beach. Linda Gonzales presents their fascinating history

and sings their songs. The event takes place from 2 pm to 4 pm

Calendar at Madrona Marsh Nature Center, located at 3201 Plaza del Amo in Torrance. \$5 per person or \$10 per family. Contact the Nature Center at (310) 782-3989 for more information.

# Thurs, Nov 17

Use Less Stuff Day...(the: Thursday before Thanksgiving): inaugurates the high-waste holiday season. During the five weeks between Thanksgiving and New Year's, Americans produce an extra one million? tons of trash per week, compared to any other time of the year. Although recycling gets a lot of attention, and although: its importance cannot be understated, reducing waste inthe first place is still the number one priority in the war on  $\S$ (Remember that waste. "reduce" is the first R in the: EPA slogan, "Reduce, Reuse, Recycle!").

# Sat, Nov 19

Harvest Food Festival Harambee Farmers' Market presents its fourth annual festival to showcase African and African-American cuisine. cooking, food preservation, and Visitors can entertainment. enjoy the market while shopping for fresh fruits and vegetables, African clothing, handcrafted jewelry, and other accessories. November 19, 10 am to 4 pm. The festival takes place at 5730 Crenshaw Blvd. in Los Angeles. Free. Sponsored by the African Firefighters in Benevolent Association. For more information, call the Association at (323) 292-5550.

### **Mayoral Staff for Energy and Environment**

EAD would like to welcome three Mayoral Staff for Energy and the Environment: Nancy Sutley, Kecia Washington, and Romel Pascual. Nancy Sutley is the City of Los Angeles Deputy Mayor for issues dealing with energy and the environment. Ms. Sutley has extensive experience in environmental public policy at the federal and state levels, where she demonstrated an effective management record in complex environmental and program issues with diverse audiences.

She served on the California State Water Resources Control Board where she was confirmed by the California State Senate in 2003. Ms. Sutley oversaw the allocation and adjudication of water rights for public benefit and the protection of natural resources. From 2002 to 2003, Ms. Sutley served as Governor Gray Davis' Energy Advisor, a position in which she managed state and federal regulatory, legislative, financial and press matters. In the Davis Administration, she also served as the Deputy Secretary for Policy and Intergovernmental Relations within the California Environmental Protection Agency (Cal/EPA). As a senior level appointee for Cal/EPA, she advised on water and air pollution policy, lobbied federal agencies and Congress, and established budget and legislative priorities.

During President Clinton's administration, Ms. Sutley served as a Senior Policy Advisor to the Regional Administrator for EPA Region 9 in San Francisco, and as Special Assistant to the Administrator at the EPA in Washington, DC. Ms. Sutley received her Masters in Public Policy from the Kennedy School of Government at Harvard University, and her undergraduate degree from Cornell University.

Working with Nancy Sutley is Kecia M. Washington, Associate Director of Energy. A graduate of Cal Berkeley and UCLA School of Law, Ms. Washington has 15 years experience providing legislative, policy, and regulatory guidance for public and regulated entities in the education, energy, and transportation arenas. She is married with three children ranging in age from 10 years to 9 months. She also has volunteered with the Boys and Girls Club and served on the Chula Vista Housing Commission.

The Associate Director for Environment is Romel Pascual. Romel's involvement with environmental issues began in community organizations and grassroots leadership. He has over a decade of experience in the environmental and environmental justice fields. Prior to joining the Mayor's Office, Romel managed the environmental justice program for EPA, Region 9. His work focused on national environmental policy and program development and implementation as it relates to environmental justice.

From 2001-2004, Romel was the first Assistant Secretary for Environmental Justice for Cal/EPA. In that capacity, Romel led the Agency efforts in developing the state's first environmental justice program. Between 1999-2004, the State of California passed 10 pieces of environmental justice legislation.

Romel also worked with the Urban Habitat Program, a non-profit organization based in San Francisco whose focus is to build multicultural urban environmental leadership. He was the Project Coordinator of the Brownfields Leadership and Community Revitalization Project. He also was a research planner with the Asian Pacific Environmental Network (APEN) where he conducted research on the impacts of environmental pollution on communities. He has a B.A. in Political Science from UCLA, and Masters in City and Regional Planning from UC Berkeley.

## Staff Change at EAD

Tonya Taylor, Environmental Specialist II in the Air Quality Division, has accepted a promotion to Industrial Hygienist with the Department of Water and Power. Tonya's background is in public health and has been a valuable technical resource to the Environmental Affairs Department. Her contributions to the EAD team will be missed, but we wish her great success in her new position. Congratulations Tonya!



#### HOTLINE CONNECTION

The Environmental Information Center (EIC) serves as a referral source to the community. Our hotline connection offers a list of the most frequently requested numbers. If the number you need is not listed, please contact the EIC at (213) 978-0888. You can also visit our website at http://www.lacity.org/ead and click on Environmental Information Center.

#### Air Quality

Calidad del aire South Coast Air Quality Management District (800) 288-7664

### **Asbestos**

Asbestos Environmental Hygiene (626) 430-5100

### Bulky Item Pick-up

Recogida de articulos grandes L.A. City Bureau of Sanitation (800) 773-2489

### Hazardous Waste/e-Waste

Desembolso de materiales peligrosos L.A. County Dept. of Public Works (888) 253-2652 L.A. City Bureau of Sanitation (800) 988-6942

### Housing and Building Complaints

Las quejas del construccion y albergar Housing Code Enforcement (213) 367-9411

### Illegal Storm Drain Dumping

Depositos en los drenajes de desagüæ Stormwater Management (800) 974-9794

Indoor Air or Mold Concerns

Aire interior ó preocupaciones de moho Environmental Hygiene (626) 430-5440

### **Lead Poisoning**

Veneno del plomo National Lead Information Center (800) 424-5323

#### **Leaf Blowers**

Sopladores de hojas Leaf Blower Complaint Line (800) 996-2489

### Mosquitoes

Infestaciónes de mosquitos L.A. West Mosquito Abatement (310) 915-7370

### Recycling

Reciclaje City of L.A. Public Works Dept. (800) 773-2489

#### **Smoking Violations**

*Infracciónes de fumar* Office of the City Attorney (888) 333-0730

The City of Los Angeles Environmental Affairs Department 200 N. Spring Street, Suite 2005 Los Angeles, CA 90012

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