

# green building program green building team

The Green Building Team will be chaired by the Mayor's Office and include representation from the Office of the Chief Legislative Analyst, Council President, and chairs of the Planning and Land Use Management Committee and Energy and Environment Committee, as well as the departments of Building and Safety, City Planning, Community Redevelopment Agency, Environmental Affairs, Fire, Housing, Public Works, and Water and Power. The Team shall also include members from a variety of other municipal agencies and utilities as issues warrant.

The Team shall hold monthly public meetings to discuss issues and challenges pertinent to green building as well as specific project innovations. This could include suggested new or revised codes, new technologies or materials, or departmental conflicts. The Team will hold its public meetings on the first Wednesday of each month. The meetings will be held at 3pm in City Hall East, Room 351A.

# **TECHNICAL ISSUES**

The Team shall serve as a clearinghouse of city expertise on issues related to green building. The Team shall provide staff with clarifications to technical issues related to green building construction.

# LOS ANGELES MUNICIPAL CODE

The Team shall review and suggest modifications on an on-going basis to remove obstacles to green building. These code changes will require a separate outreach and approval process.

### STANDARD OF SUSTAINABILITY

Every two years the Team shall recommend any necessary adjustments to the Program's thresholds.

#### STANDARD OF SUSTAINABLE EXCELLENCE

The Team shall review annually the package of incentives and their effectiveness in encouraging projects to pursue Sustainable Excellence.

#### STAFF EDUCATION

The Team shall develop education protocol to be utilized by all of the departments represented on the Team.

# **PUBLIC OUTREACH**

The Team shall develop and maintain a public outreach program for, but not limited to, architects, engineers, developers, land use attorneys, contractors, builders, employers, and City residents.

# **ANNUAL REPORT CARD**

The Team shall produce an annual report card that will recognize exemplary projects and innovations as well as reference overall Program achievements, concerns and impediments. The first Report Card will be issued by April 22, 2009.